Nevada Water Association 2025 NWRA Annual Conference Week January 28–30, 2025 I Sparks, NV	
	<b>Conference Registration</b>
To register, please complete this form and send it with payment to: <b>NWRA</b> , <b>P.O. Box 8064</b> , <b>Reno</b> , <b>NV 89507</b> . Please type or print one registration form per attendee. Make checks payable to Nevada Water Resources Asso- ciation. You may also register online at www.nvwra.org. The event will be held at the <b>Nugget Casino Resort</b> ,	2025 Membership Dues (1/1/25–12/31/25)         Individual Membership       \$ 150 \$         Professional Individual Membership       \$ 200 \$         Organizational Membership (includes 6 people)       \$ 650 \$         If over 6 people add per person       @ \$ 90 ea \$         Student Membership       \$ 20 \$         District you will be representing       Dist 1       Dist 2       Dist 3       Dist 4
1100 Nugget Avenue, Sparks, NV 89431.	NWRA Member Conference Registration A member is an individual or organization who has paid their 2025 membership dues.
Name Title Degree or Suffix	Full Conference Member Reg by 1/1/2025       \$ 595 \$         Full Conference Member Reg after 1/1/2025       \$ 645 \$         Agency/Corporate Registration Per Person         Current NWRA Organization Members
Organization	with 6 or more Attendees       @ \$ 515 ea \$ <b>1-Day Member Reg</b> (indicate choice & fill in amount)       \$         January 28 – \$255       January 29 – \$350       January 30 – \$255
Address	Non-Member Conference Registration         Full Conference Non-Member Reg by 1/1/2025       \$ 765 \$         Full Conference Non-Member Reg after 1/1/2025       \$ 815 \$         1-Day Non-Member Reg (indicate choice & fill in amount)       \$         January 28 – \$290       January 29 – \$385       January 30 – \$290
City State Zip           (         )           Phone	Student Registration         Student NWRA Member       \$ 75 \$         Student Non-Member       \$ 100 \$         Student Poster Presenter       \$ 50 \$
Email	Other Conference Registrations           Speaker/Presenter/Moderator Registration         \$ 475 \$
I am interested in serving on the 2026 Conference Planning Committee:	Exhibit Booth Attendant - Annual Conference       \$ 490 \$         (Tuesday 10:00 a.m. to Thursday 1:30 p.m.)       \$ 325 \$         Exhibit Booth Attendant - Symposium       \$ 325 \$
Will you be attending the: January 28 Reception?	(Monday 7 a.m. to Tuesday 10:00 a.m.) Complimentary Sponsorship Registration \$ - 0 -
January 29 Luncheon? January 29 Reception? January 30 Luncheon? Ves No Do you request a vegetarian meal? Yes No Are you attending for CEU/PDH? Yes No If yes, specify type of credit and #	Add a Pre-Conference Activity         - Water Rights Class, Monday, January 27         \$ 200 \$         - Adv. Water Rights Class, Tuesday, January 28         \$ 200 \$         Symposium January 27–28 \$175 per day (choose one or two days)         with any confirmed full NWRA Conference registration
I would like to add my name to the ballot to serve on the Board of Trustees. I will attend the Annual Meeting Luncheon to represent myself in my District. I Yes I No	Monday, January 27 Tuesday, January 28 \$ TOTAL ENCLOSED \$
District you will be representing Dist 1 Dist 2 Dist 3 Dist 4	

**CANCELLATION POLICY:** All cancellations must be received in writing and sent to NWRA via fax to 775-473-5473, mailed to P.O. Box 8064, Reno, NV 89507, or e-mailed to admin@nvwra.org. Cancellations received within 7 days of the start of the event will not be refunded, however substitutions are welcome. All other cancellation requests will receive a refund minus a 25% administrative fee. If you have purchased the registration with a credit card, the convenience fee is non-refundable.