



2025 NWRA Annual Conference

January 28–30, 2025

Nugget Casino Resort, 1100 Nugget Avenue, Sparks, NV 89431

Sponsor Purchase

The Mine Water Management Symposium will precede the NWRA Annual Conference, and discounted sponsorship packages are offered to those who sponsor both events.

Please complete all pages of this form and send it with your payment to:

NWRA • P.O. Box 8064 • Reno, NV 89507

You may also purchase online by visiting us at www.nwra.org.

Name _____

Title _____ Degree or Suffix _____

Organization _____

Please list as you would like to see it in the Conference Program.

Address _____

City _____ State _____ Zip _____

Phone (____) _____ Email _____

Sponsorship Levels for NWRA Annual Conference

Diamond Sponsor \$4,000 **Include the Mine Water Management Symposium for additional \$1,000**

PREMIUM Exhibit Space
Your logo and company bio in the event program
10 social media posts
Nugget Ballroom foyer sponsor recognition
Luncheon sponsor recognition

Your logo on the Sponsors Page of the NWRA website
Your company bio on the Sponsors Page of the NWRA website
Recognition in the event slideshow and during Opening Remarks
Three complimentary registrations to each event sponsored
Two hotel room upgrades

Platinum Sponsor \$3,000

Include the Mine Water Management Symposium for additional \$1,000

Exhibit Space
Your logo and company bio in the event program
8 social media posts
Nugget Ballroom foyer sponsor recognition
Sponsor recognition during the Afternoon Break
Your logo on the Sponsors Page of the NWRA website
Your company bio on the Sponsors Page of the NWRA website
Recognition in the event slideshow
Recognition during Opening Remarks
Two complimentary registrations to each event sponsored

Gold Sponsor \$2,400

Include the Mine Water Management Symposium for additional \$1,100

Exhibit Space
Your logo and company bio in the event program
Your logo on the Sponsors Page of the NWRA website
6 social media posts
Morning Break sponsor recognition
Recognition in the event slideshow
One complimentary registration to each event sponsored

Silver Sponsor \$2,000

Include the Mine Water Management Symposium for additional \$1,000

Exhibit Space
Your logo in the event program
Your logo on the Sponsors Page of the NWRA website
4 social media posts
Recognition in the event slideshow
One complimentary registration to each event sponsored

Bronze Sponsor \$1,000

Include the Mine Water Management Symposium for additional \$200

Your logo in the event program
Your logo on the Sponsors Page of the NWRA website
2 social media posts
Recognition in the event slideshow



NWRA Annual Conference • January 28–30, 2025

Nugget Casino Resort • Sparks, NV

FEE CALCULATION Please indicate your selections below

Annual Conference Sponsorship

select level below and indicate price \$ _____

- Diamond \$4,000 *see page 3*
- Platinum \$3,000 *see page 4*
- Gold \$2,400 *see page 5*
- Silver \$2,000 *see page 6*
- Bronze \$1,000

Sponsorship & Complimentary Attendee Registration purchases are good January 28, 10:00 a.m. to January 30, 1:30 p.m. Annual Conference exhibit space is good January 28, 10:00 a.m. to January 30, 1:30 p.m.

Add'l Paid Annual Conference Booth Attendants
_____ @ \$490 each = \$ _____

supply attendee info on the attendee registration page

OR Combined Conference/Symposium Sponsorship

select level below and indicate price \$ _____

- Diamond \$5,000 *see page 3*
- Platinum \$4,000 *see page 4*
- Gold \$3,500 *see page 5*
- Silver \$3,000 *see page 6*
- Bronze \$1,200

Combined Sponsorship includes the Annual Conference and the Mine Water Management Symposium. Extended Complimentary Attendee Registrations and Exhibit Space are good January 27, 7:00 a.m. – January 30, 1:30 p.m.

Add'l Paid Symposium Booth Attendants
_____ @ \$325 each = \$ _____

supply attendee info on the attendee registration page

Please let us know your exhibit requirements.

NWRA will provide a 6-foot draped table, two chairs and a trash can.

- Table Top Display **OR** Full Display Power Outlet \$125 Add'l Draped Table \$20

Drink tickets (pre-purchase to give to attendees who stop by your booth) _____ @ \$8 each = \$ _____

Exhibit Booth Power Outlet _____ @ \$125 each = \$ _____

Exhibit Booth Add'l Draped Table _____ @ \$20 each = \$ _____

Sponsorship Add-ons (*mark selections below, then enter total at right*) \$ _____

Student Travel Aid _____ @ \$100 = \$ _____

Student Poster Competition _____ @ \$100 = \$ _____

Morning Break (\$100 per day) Mon. Tues. Wed. Thurs. _____ @ \$100 = \$ _____

Lunch (\$300 per day) Mon. Wed. Thurs. _____ @ \$300 = \$ _____

Afternoon Break (\$100 per day) Mon. Tues. Wed. _____ @ \$100 = \$ _____

Reception (\$300 per day) Mon. Tues. Wed. _____ @ \$300 = \$ _____

Continental Breakfast (\$100 per day) Mon. Tues. Wed. Thurs. _____ @ \$100 = \$ _____

Luncheon Table Sponsor (\$100 per day) Mon. Wed. Thurs. _____ @ \$100 = \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

**Make checks payable to NWRA and mail to
NWRA, P.O. Box 8064, Reno, NV 89507.**

You may also sponsor online by visiting us at www.nwra.org



DIAMOND SPONSOR

Registrations for 3 Complimentary Attendees 2025 NWRA Annual Conference

Name #1 _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the Mine Water Management Symposium? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name #2 _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the Mine Water Management Symposium? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name #3 _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the Mine Water Management Symposium? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Additional Conference Exhibit Booth Attendants (see prices below and use additional page as necessary)

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Annual Conference \$490 Mine Water Management Symposium \$325 Both events \$815

Will this attendant be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Annual Conference \$490 Mine Water Management Symposium \$325 Both events \$815

Will this attendant be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____



PLATINUM SPONSOR

Registrations for 2 Complimentary Attendees 2025 NWRA Annual Conference

Name #1 _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
 January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the Mine Water Management Symposium? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name #2 _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
 January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the Mine Water Management Symposium? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Additional Conference Exhibit Booth Attendants (see prices below and use additional page as necessary)

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Annual Conference \$490 Mine Water Management Symposium \$325 Both events \$815

Will this attendant be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
 January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Annual Conference \$490 Mine Water Management Symposium \$325 Both events \$815

Will this attendant be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
 January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____



GOLD SPONSOR

Registration for 1 Complimentary Attendee 2025 NWRA Annual Conference

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the Mine Water Management Symposium? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Additional Conference Exhibit Booth Attendants (see prices below and use additional page as necessary)

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Annual Conference \$490 Mine Water Management Symposium \$325 Both events \$815

Will this attendant be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Annual Conference \$490 Mine Water Management Symposium \$325 Both events \$815

Will this attendant be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____



SILVER SPONSOR

Registration for 1 Complimentary Attendee 2025 NWRA Annual Conference

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the Mine Water Management Symposium? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Additional Conference Exhibit Booth Attendants (see prices below and use additional page as necessary)

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Annual Conference \$490 Mine Water Management Symposium \$325 Both events \$815

Will this attendant be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Annual Conference \$490 Mine Water Management Symposium \$325 Both events \$815

Will this attendant be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____