

Exhibitor Package

**2025 Mine Water
Management Symposium**
in conjunction with the 2025 NWRA Annual Conference

January 27–28, 2025

**Nugget Casino Resort
1100 Nugget Avenue • Sparks, NV 89431**



The 2025 Mine Water Management Symposium provides the opportunity for attendees to share information and exchange ideas. The Symposium is expected to attract 200 to 250-plus attendees. The NWRA Annual Conference will immediately follow the Symposium, and discounted exhibitor packages are offered to those who exhibit at both events.

Please complete this form front and back and send it with your payment to:
NWRA (c/o Tina Triplett) • P.O. Box 8064 • Reno, NV 89507
You may also purchase online by visiting us at www.nwra.org.

Name _____

Title _____ Degree or Suffix _____

Organization _____

Please list as you would like to see it in the Event Program.

Address _____

City _____ State _____ Zip _____

Phone (____) _____ Email _____

Symposium Exhibitor Package \$900

(January 27, 7:00 a.m. – January 28, 10:00 a.m.)

Reserves exhibit space during the Symposium with one 6-foot draped table, trash can and two chairs. Includes one booth attendant, with full access to all Symposium sessions and catered functions January 27, 7:00 a.m. – January 28, 10:00 a.m. Additional booth attendants are \$325 each. *All booth attendant registrations need to be completed, see attached page.*

Extend your Exhibitor purchase through the NWRA Annual Conference for an additional \$950

(January 28, 10:00 a.m. – January 30, 1:30 p.m.)

Extends your same booth space in the same location for the Annual Conference. Includes one booth attendant, with full access to all Annual Conference sessions and catered functions January 28 10:00 a.m. – January 30, 1:30 p.m. Additional booth attendants at Annual Conference are \$490 each. *All booth attendant registrations need to be completed, see attached page.*

*** Exhibitorship Add-ons also available. See reverse. ***

Upgrade your Exhibitorship! Become a sponsor check www.nwra.org for details and pricing.

Please complete the reverse side of this form as well.



2025 Mine Water Management Symposium • January 27–28, 2025

Nugget Casino Resort • Sparks, NV

Please indicate your selections below

Please let us know your exhibit requirements.

NWRA will provide a 6-foot draped table, two chairs and a trash can.

- Table Top Display **OR** Full Display
- Power Outlet \$125 Add'l Draped Table \$20

Advance Drink Tickets \$8 each

Pre-purchase drink tickets at \$8 each to give to attendees who stop by your booth!
Tickets are valid at any of the event receptions.

FEE CALCULATION

Exhibitor Package (includes one booth attendant)	_____ @ \$900 each = \$ _____
Add'l Paid Symposium Booth Attendants	_____ @ \$325 each = \$ _____
Drink tickets	_____ @ \$8 each = \$ _____
Power Outlet	_____ @ \$125 each = \$ _____
Add'l Draped Table	_____ @ \$20 each = \$ _____
Extended Exhibitorship Package through the Annual Conference (includes one booth attendant)	_____ @ \$950 each = \$ _____
Add'l Paid Conference Booth Attendants	_____ @ \$490 each = \$ _____

Exhibitorship Add-ons *(mark selections below, then enter total at right)* \$ _____

Student Travel Aid	_____ @ \$100 = \$ _____
Student Poster Competition	_____ @ \$100 = \$ _____
Morning Break ___Monday ___Tuesday ___Wednesday ___Thursday	_____ @ \$100 = \$ _____
Lunch ___Monday ___Wednesday ___Thursday	_____ @ \$300 = \$ _____
Afternoon Break ___Monday ___Tuesday ___Wednesday	_____ @ \$100 = \$ _____
Reception ___Monday ___Tuesday ___Wednesday	_____ @ \$300 = \$ _____
Continental Breakfast ___Monday ___Tuesday ___Wednesday ___Thursday	_____ @ \$100 = \$ _____
Luncheon Table Sponsor ___Monday ___Wednesday ___Thursday	_____ @ \$100 = \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

**Make checks payable to NWRA and mail to
NWRA, P.O. Box 8064, Reno, NV 89507.**

You may also sponsor online by visiting us at www.nvwra.org



Booth Attendant Registrations for 2025 NWRA Mine Water Management Symposium and 2025 NWRA Annual Conference

SYMPOSIUM BOOTH ATTENDANT(S) (one Booth Attendant included, additional at \$325 each)

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendant be attending the January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Additional Symposium Booth Attendants (\$325 each) (use additional page as necessary)

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendant be attending the January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendant be attending the January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

EXTENDED EXHIBITORSHIP ANNUAL CONFERENCE BOOTH ATTENDANT(S)

(one Booth Attendant included, additional at \$490 each)

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendant be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Additional Conference Exhibit Booth Attendants (\$490 each) (use additional page as necessary)

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendant be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendant be attending the: January 28 Reception? Yes No January 29 Luncheon? Yes No January 29 Reception? Yes No
January 30 Luncheon? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____