

Sponsor Package

2025 Mine Water Management Symposium
in conjunction with the 2025 NWRA Annual Conference

January 27–28, 2025

Nugget Casino Resort • 1100 Nugget Avenue • Sparks, NV 89431

The NWRA Annual Conference will follow the Mine Water Management Symposium, and discounted sponsorship packages are offered to those who sponsor both events.

Please complete all pages of this form and send it with your payment to:

NWRA • P.O. Box 8064 • Reno, NV 89507

You may also purchase online by visiting us at www.nvwnra.org.

Name _____

Title _____ Degree or Suffix _____

Organization _____

Please list as you would like to see it in the Conference Program.

Address _____

City _____ State _____ Zip _____

Phone (____) _____ Email _____

Sponsorship Levels for Mine Water Management Symposium

Diamond Sponsor \$3,000 **Include the NWRA Annual Conference for additional \$2,000**

PREMIUM Exhibit Space
Your logo and company bio in the event program
10 social media posts
Nugget Ballroom foyer sponsor recognition
Luncheon sponsor recognition

Your logo on the Sponsors Page of the NWRA website
Your company bio on the Sponsors Page of the NWRA website
Recognition in the event slideshow and during Opening Remarks
Three complimentary registrations to each event sponsored
Two hotel room upgrades

Platinum Sponsor \$2,000

Include the NWRA Annual Conference for additional \$2,000

Exhibit Space
Your logo and company bio in the event program
8 social media posts
Nugget Ballroom foyer sponsor recognition
Sponsor recognition during the Afternoon Break
Your logo on the Sponsors Page of the NWRA website
Your company bio on the Sponsors Page of the NWRA website
Recognition in the event slideshow
Recognition during Opening Remarks
Two complimentary registrations to each event sponsored

Gold Sponsor \$1,500

Include the NWRA Annual Conference for additional \$2,000

Exhibit Space
Your logo and company bio in the event program
Your logo on the Sponsors Page of the NWRA website
6 social media posts
Morning Break sponsor recognition
Recognition in the event slideshow
One complimentary registration to each event sponsored

Silver Sponsor \$1,200

Include the NWRA Annual Conference for additional \$1,800

Exhibit Space
Your logo in the event program
Your logo on the Sponsors Page of the NWRA website
4 social media posts
Recognition in the event slideshow
One complimentary registration to each event sponsored

Bronze Sponsor \$500

Include the NWRA Annual Conference for additional \$700

Your logo in the event program
Your logo on the Sponsors Page of the NWRA website
2 social media posts
Recognition in the event slideshow



Mine Water Management Symposium • January 27–28, 2025

Nugget Casino Resort • Sparks, NV

FEE CALCULATION Please indicate your selections below

Mine Water Management Symposium Sponsorship

select level below and indicate price \$ _____

- Diamond \$3,000 *see page 3*
- Platinum \$2,000 *see page 4*
- Gold \$1,500 *see page 5*
- Silver \$1,200 *see page 6*
- Bronze \$500

Symposium Sponsorship & Complimentary Attendee Registration purchases are good January 27, 7:00 a.m. – January 28, 10:00 a.m.

Add'l Paid Mine Water Management Symposium Booth Attendants _____ @ \$325 each = \$ _____

supply attendee info on the attendee registration page

OR Combined Symposium/Annual Conference Sponsorship

select level below and indicate price \$ _____

- Diamond \$5,000 *see page 3*
- Platinum \$4,000 *see page 4*
- Gold \$3,500 *see page 5*
- Silver \$3,000 *see page 6*
- Bronze \$1,200

Combined Sponsorship includes the Mine Water Management Symposium and the NWRA Annual Conference. Extended Complimentary Attendee Registrations and Exhibit Space are good January 27, 7:00 a.m. – January 30, 1:30 p.m.

Add'l Paid NWRA Annual Conference Booth Attendants _____ @ \$490 each = \$ _____

supply attendee info on the attendee registration page

Please let us know your exhibit requirements.

NWRA will provide a 6-foot draped table, two chairs and a trash can.

- Table Top Display **OR** Full Display Power Outlet \$125 Add'l Draped Table \$20

Drink tickets (pre-purchase to give to attendees who stop by your booth) _____ @ \$8 each = \$ _____

Exhibit Booth Power Outlet _____ @ \$125 each = \$ _____

Exhibit Booth Add'l Draped Table _____ @ \$20 each = \$ _____

Sponsorship Add-ons (*mark selections below, then enter total at right*) \$ _____

Student Travel Aid _____ @ \$100 = \$ _____

Student Poster Competition _____ @ \$100 = \$ _____

Morning Break (\$100 per day) Mon. Tues. Wed. Thurs. _____ @ \$100 = \$ _____

Lunch (\$300 per day) Mon. Wed. Thurs. _____ @ \$300 = \$ _____

Afternoon Break (\$100 per day) Mon. Tues. Wed. _____ @ \$100 = \$ _____

Reception (\$300 per day) Mon. Tues. Wed. _____ @ \$300 = \$ _____

Continental Breakfast (\$100 per day) Mon. Tues. Wed. Thurs. _____ @ \$100 = \$ _____

Luncheon Table Sponsor (\$100 per day) Mon. Wed. Thurs. _____ @ \$100 = \$ _____

TOTAL AMOUNT ENCLOSED \$ _____

Make checks payable to NWRA and mail to NWRA, P.O. Box 8064, Reno, NV 89507.

You may also sponsor online by visiting us at www.nwra.org



DIAMOND SPONSOR

Registrations for 3 Complimentary Attendees Mine Water Management Symposium

Name #1 _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the NWRA Annual Conference? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name #2 _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the NWRA Annual Conference? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name #3 _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the NWRA Annual Conference? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Additional Exhibit Booth Attendants (see prices below and use additional page as necessary)

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Mine Water Management Symposium \$325 Annual Conference \$490 Both events \$815

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Mine Water Management Symposium \$325 Annual Conference \$490 Both events \$815

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____



PLATINUM SPONSOR

Registrations for 2 Complimentary Attendees Mine Water Management Symposium

Name #1 _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the NWRA Annual Conference? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name #2 _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the NWRA Annual Conference? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Additional Exhibit Booth Attendants (see prices below and use additional page as necessary)

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Mine Water Management Symposium \$325 Annual Conference \$490 Both events \$815

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Mine Water Management Symposium \$325 Annual Conference \$490 Both events \$815

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____



GOLD SPONSOR

Registration for 1 Complimentary Attendee Mine Water Management Symposium

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the NWRA Annual Conference? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Additional Exhibit Booth Attendants (see prices below and use additional page as necessary)

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Mine Water Management Symposium \$325 Annual Conference \$490 Both events \$815

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Mine Water Management Symposium \$325 Annual Conference \$490 Both events \$815

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____



SILVER SPONSOR

Registration for 1 Complimentary Attendee Mine Water Management Symposium

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Does this sponsorship include the NWRA Annual Conference? If so, will this attendee be at both events? Yes No

Is the attendee seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Additional Exhibit Booth Attendants (see prices below and use additional page as necessary)

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Mine Water Management Symposium \$325 Annual Conference \$490 Both events \$815

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____

Name _____ Title _____ Suffix _____

Email _____ Phone # w/ Area Code (____) _____

Address _____ City _____ State _____ Zip _____

Is this Booth Attendant spot for a booth at the Mine Water Management Symposium \$325 Annual Conference \$490 Both events \$815

Will this attendee be attending the: January 27 Luncheon? Yes No January 27 Reception? Yes No Is a Vegetarian Meal requested? Yes No

Is the attendant seeking to earn CEU/PDH? Yes No If yes, specify type of credit and # _____