



TOUR OF THE *Historic* Marlette Water System

Built in 1873 ... and still functioning

SEPTEMBER 11, 2024
WASHOE VALLEY, NV

S P O N S O R S H I P

Event Sponsorship includes sponsor recognition on the NWRA website, in all Tour correspondence, and during the event September 11, 2024. Each sponsorship level includes a set number of Tour Registrations, which includes tour transportation, non-alcoholic beverages, lunch, snacks and informative handouts.

PLEASE INDICATE CHOICE BELOW

- PLATINUM \$600** includes 2 tour registrations
- GOLD \$400** includes 1 tour registration
- SILVER LUNCH SPONSOR \$200** does not include a complimentary tour registration

Your registration confirmation email will include departure location information and attire recommendations. Participants are responsible for their own hotel reservations (if needed) and transportation to the departure location in Washoe Valley/North Carson City.

**EVENT
ITINERARY**

8:00 a.m.
Check in at Washoe Valley/
North Carson location

8:30 a.m.
Presentation

9:00 a.m.
Depart for
Marlette Lake Water System

4:00 p.m.
Return

Sponsoring Organization

Contact Person

Address

City

State

Zip

() _____
Phone with area code

Sponsor's Email

To become a sponsor, please complete this form and return with payment to Nevada Water Resources Association (NWRA), P.O. Box 8064, Reno, NV 89507. You may also sign up as a sponsor online at www.nwra.org. For additional information, please contact Tina Triplett at admin@nwra.org or 775-473-5473.

**PLEASE COMPLETE REGISTRATION INFORMATION
FOR COMPLIMENTARY PLATINUM AND GOLD ATTENDEES
ON THE FOLLOWING PAGE.**

*On behalf of the Association,
thank you for considering
sponsorship of this event.*

COMPLIMENTARY REGISTRATION FOR 2024 MARLETTE WATER SYSTEM SPONSORS

PLATINUM (INCLUDES TWO REGISTRATIONS)

Platinum Attendee #1	Suffix/Degree
Title	
Organization	
Address	
City	State Zip
()	()
Phone with area code	Cell (day of event)
Email	
Is this person attending for CEU / PDH? <input type="checkbox"/> Yes or <input type="checkbox"/> No Please specify type and number # _____	

Vegetarian meal?

Platinum Attendee #2	Suffix/Degree
Title	
Organization	
Address	
City	State Zip
()	()
Phone with area code	Cell (day of event)
Email	
Is this person attending for CEU / PDH? <input type="checkbox"/> Yes or <input type="checkbox"/> No Please specify type and number # _____	

Vegetarian meal?

GOLD (INCLUDES ONE REGISTRATION)

Gold Attendee	Suffix/Degree
Title	
Organization	
Address	
City	State Zip
()	()
Phone with area code	Cell (day of event)
Email	
Is this person attending for CEU / PDH? <input type="checkbox"/> Yes or <input type="checkbox"/> No Please specify type and number # _____	

Vegetarian meal?