

**2012 LAKE MEAD SYMPOSIUM 3/5-6/12**

|                     |  |  |
|---------------------|--|--|
| D12708-LV           | State of Nevada, Nevada Board<br>of Continuing Legal Education                           | 11   |
|                     |  | 1 hr<br>credit/every4<br>hrs. of<br>attendance |
| Approved 12/21/2011 | State of Nevada-Division of<br>Water Resources, Well Drillers                            |  |
| Approved 11/16      | State of Nevada - Dept. of<br>Environmental Protection,<br>Bureau of Safe Drinking Water | 8  |

**WATER RIGHTS IN NEVADA 3/5/12**

|                                |  |   |
|--------------------------------|--|---|
| CE.2171001-RE                  | State of Nevada - Dept. of Business<br>& Industry - Real Estate Division                 | 6 |
| B12708-VAR                     | Nevada Board of Continuing Legal<br>Education, Reno, NV                                  | 6 |
| CE.0008464-A                   | State of Nevada - Dept. of Business<br>& Industry - Real Estate Division                 | 6 |
| Approved 7/28 for 3/5/12 class | State of Nevada - Dept. of<br>Environmental Protection, Bureau<br>of Safe Drinking Water | 6 |
| Approved 7/26 for 3/5/12 class | State of Nevada - Division of Water<br>Resources   | 6 |

**ADVANCED WATER RIGHTS IN NEVADA  
3/6/12**

|                                |  |     |
|--------------------------------|--|-----|
| CE.0008303-A                   | State of Nevada - Dept. of Business<br>& Industry - Real Estate Division                 | 6   |
| C12708-VAR                     | Nevada Board of Continuing Legal<br>Education, Reno, NV                                  | 6.5 |
| CE.1484001-RE                  | State of Nevada - Dept. of Business<br>& Industry - Real Estate Division                 | 6   |
| Approved 7/28 for 3/6/12 class | State of Nevada - Dept. of<br>Environmental Protection, Bureau<br>of Safe Drinking Water | 5.5 |
| Approved 7/26 for 3/6/12 class | State of Nevada - Division of Water<br>Resources   | 6   |

**BASIC GROUNDWATER WORKSHOP 3/6/12**

|                                  |  |     |
|----------------------------------|--|-----|
| Approved 8/29/2011               | State of Nevada - Dept. of Environmental Protection, Bureau of Safe Drinking Water | 3.5 |
| Approved 8/29/2011               | State of Nevada - Division of Water Resources                                      | 3.5 |
| A12708-LV      Approved 9/5/2011 | Nevada Board of Continuing Legal Education   | 3.5 |

**2012 NWRA ANNUAL CONFERENCE 3/6-8/12**

|                     |  |                                      |
|---------------------|--|--------------------------------------|
| E12708-LV           | State of Nevada, Nevada Board of Continuing Legal Education, Reno, NV              | 13                                   |
| Approved 12/21/2011 | State of Nevada, Division of Water Resources, Well Drillers                        | 1hr credit/every 4 hrs of attendance |
| Approved 11/16/11   | State of Nevada - Dept. of Environmental Protection, Bureau of Safe Drinking Water | 13                                   |

**WELL DESIGN, CONSTRUCTION 7 REHAB WORKSHOP 6/13/2012**

|               |  |   |
|---------------|--|---|
| Approved 2/13 | State of Nevada-Division of Water Resources  | 8 |
| Approved 2/21 | State of Nevada - Dept. of Environmental Protection, Bureau of Safe Drinking Water | 8 |

**WATER WELL REHABILITATION: WATER WELL PROBLEMS & EFFECTIVE SOLUTIONS 6/14/2012**

|                 |  |     |
|-----------------|--|-----|
| Approved 2/6/12 | State of Nevada-Division of Water Resources  | 5.5 |
| Approved 2/21   | State of Nevada - Dept. of Environmental Protection, Bureau of Safe Drinking Water | 7   |